

# POWER LINE

December 2024



**Redwood Electric Cooperative**

60 Pine Street • Clements, Minnesota 56224

Jessica

Ron

Jeremy Sarah

Hope

Dave Matt

Dean

Cindy

Don

Shelli

Clark

Michael

Chad Corey

Marty

*Merry Christmas*

AND HAPPY HOLIDAYS!

# HAPPY HOLIDAYS!

Our office will be closed the following days for  
Christmas and New Year holidays

December 24th & 25th

January 1st

# Redwood Electric Cooperative Director Nomination Form

**THIS IS FOR DIRECTOR NOMINATION ONLY & IS NOT AN ELECTION BALLOT**

*This nomination form must be received by Redwood Electric Cooperative by 3:30pm on January 31st, 2025. Return this form by mail to: Redwood Electric Coop, 60 Pine St. Clements, MN 56224 or return to our office in person during regular business hours or after hours by using our drop box. All nominations will be verified for eligibility before being placed on a ballot for election.*

1. To nominate a member to serve as a director you must be a current member of Redwood Electric Cooperative.
2. The nominee must be a current member and live within the district up for election.
3. The nominee must be willing to serve as a director and fulfill the obligations of Directorship.

## Directorship District currently held by Daniel Tauer

District 2 is Sherman, Morgan, Brookville, Three Lakes, Paxton, & Honner Township in Redwood County and Prairieville Township in Brown County.

Nominee Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

## Directorship District 3 currently held by Richard Nelson

District 3 is New Avon, Redwood Falls, Delhi, Kintire, and Swedes Forest Township in Redwood County.

Nominee Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

## Directorship District 4 currently held by Emily Evans

District 4 is Willow Lake, Waterbury, Vail, and Lamberton Townships in Redwood County.

Nominee Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

## Member making nomination:

Print Name: \_\_\_\_\_ Address: \_\_\_\_\_

Signature: \_\_\_\_\_ Account # on Bill: \_\_\_\_\_





## Notice of Rights for Households of Military Service Personnel

Minnesota law provides that a public utility not disconnect the utility service of a residential member for nonpayment, that has been issued orders into active military duty, for deployment or for a permanent change in duty station, provided that they enter into an agreement with the utility to make payments towards their bill. Inability to pay forms are available from the co-op.

# Cold Weather Rule Energy Assistance Contact Information & Inability to Pay Form

**COLD WEATHER DISCONNECT PROTECTION FORM**  
EFFECTIVE OCTOBER 1 - APRIL 30

Fill out completely and return to:  
Redwood Electric Cooperative  
60 Pine Street  
Clements, MN 56224



Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Account # (from your bill): \_\_\_\_\_  
 Total amount owed: \$ \_\_\_\_\_  
 Total annual household income\*\* : \$ \_\_\_\_\_  
 No. of persons in household (Include yourself): \_\_\_\_\_

Please check this box if you have already been approved for fuel assistance or emergency assistance from a local energy assistance agency based on your income.

By signing this form, I hereby authorize any gas or electric utility that serves us to exchange billing information. I also authorize any energy assistance providers or human service agencies to exchange any income information to help determine income eligibility. I acknowledge that I have received, read and understand the enclosed Notice of Residential Customer Rights and Possible Assistance. I attest that the above information is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*Income documentation must be included with this form per the notice instructions and you MUST contact our office to make payment arrangements.**

## Emergency energy assistance phone numbers

- United Community Action** (all three locations serve Redwood County)
- Marshall.....507-537-1416
  - Redwood Falls.....507-637-2187
  - Willmar.....320-235-0850
  - Lower Sioux.....507-720-5874
  - Southwest Health & Human Services.....507-637-4041
  - Heat Share Salvation Army.....822-842-7279
  - Mac-V (For Military Veterans).....833-222-6228

Energy Assistance applications can also be filled out online:  
<https://energy-assistance.web.commerce.state.mn.us/>

# Redwood Electric 2025 Scholarships

MUST BE A MEMBER DEPENDANT OF REC TO QUALIFY



OPERATION  
ROUND-UP  
STUDENT  
SCHOLARSHIP

DEADLINE:  
MARCH 7TH, 2025



2025 YOUTH TOUR  
TRIP TO  
WASHINGTON D.C.  
JUNE 16-21, 2025

DEADLINE:  
MARCH 7TH, 2025



**BASIN ELECTRIC  
POWER COOPERATIVE**

A Touchstone Energy® Cooperative



BASIN ELECTRIC  
\$1000  
SCHOLARSHIP

DEADLINE:  
FEBRUARY 7TH, 2025



## HOW DO I GET AN APPLICATION?

- go to our website [www.redwoodelectric.com](http://www.redwoodelectric.com)
- call our office at 1-507-692-2214
- email us at [sgroebner@redwoodelectric.com](mailto:sgroebner@redwoodelectric.com)

# Did you know?

Space heaters are responsible for 32 percent of house fires, according to the National Fire Protection Association. If you must use space heaters, operate them safely.

- Place your space heater on a level, non-flammable surface.
- Make sure your space heater has an auto shutoff function.
- Plug your space heater directly into the outlet-not an extension cord or power strip.
- Keep your space heater at least 3 feet away for anything flammable.
- Never leave your space heater unattended.

Space heaters can also increase your electric bill significantly. Do you use a space heater to heat a room or small section of your home?

- For example, you have a 1500-watt electric space heater to warm your living room while you watch TV or read a book. Operating that space heater for a couple hours a day will cost you about \$12 a month. Operating that same space heater for 12 hours a day will cost you about \$73 a month extra.



## REC WATER HEATER PROGRAM

Redwood Electric's interruptible water heater program provides members with a Marathon water heater at half the price!

### Member Cost:

- \$700 Marathon Water Heater
- Any cost incurred by a plumber and/or electrician

REC will deliver the water heater and install the radio receiver.

\*Members must be on a load management program.



**REC**  
Redwood Electric Cooperative

A Touchstone Energy® Cooperative

60 Pine St. Clements, MN 56224

(507) 692-2214

or

(888) 251-5100

*(Toll free number & Outage number)*

### Pay-by-Phone #:

844-905-2209

### Email address:

office@redwoodelectric.com

### Web:

www.redwoodelectric.com

### Office Hours:

7 a.m. to 3:30 p.m. Monday-Friday

Ron Horman, General Manager

### Board of Directors

Daniel Tauer, President

Emily Evans, Vice President

Jill Weber VanDerWal, Secretary-Treasurer

Michael J, Baune, Director

Dean Fultz, Director

George Turbes, Director

Richard Nelson, Director

The Board meets the fourth Thursday of each month at

Redwood Electric Cooperative's office at

60 Pine St. Clements, MN 56224

## STATEMENT OF NON-DISCRIMINATION

Redwood Electric Cooperative is an equal opportunity provider and employer. If you wish to file a Civil Rights program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html) found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to:

U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).



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